



Tuesday, October 11

Did you know that socks are the most needed but least donated article of clothing in homeless shelters? Throughout the month of October, the SHOP club and everyone here at **Southern Regional Middle School will be participating in Socktober**. Each team will be working together to donate NEW socks of any size, color, pattern, or variety. The team that donates the most socks will win an ice cream party at the end of the month. Let's work together to show how one small act of kindness can make a big difference.

Do you enjoy volunteering your time or using your skills to brighten someone's day? **Join the LEO club!** The LEO Club is a community service club that works closely with the Lions Organization. Our next meeting will be next **TODAY, October 11th, in room B-1 after school**. Anyone is welcome to join. See Mrs. Cimino if you have any questions.

If you are an artist interested in promoting peace, consider making a poster for the Lions International Peace Poster Contest. The theme this year is "A Celebration of Peace." Artwork competes on an international level. There are a total of 25 prizes available. See Mrs. Cimino for more information or if you have any questions.

**The Art Club roster is posted on the door to E5. Our first meeting will be held TODAY, Oct 11 in room E-5. Be prepared to share your artwork and meet new members. All artwork that was submitted can be picked up during homeroom this week, Wednesday through Friday.**

Attention students:

Chaperones are not provided for after-school sporting events. Students are not allowed to stay after school to attend sporting events. If you wish to attend, you must go home and have a parent or guardian bring you back to school and stay with you during the sporting event. Students are NOT permitted to walk to the high school or WaWa after school. If you have questions, please come to the Main Office.

### ATTENTION Technology Club Members:

Tuesday's group will meet tomorrow, October 11<sup>th</sup>.

**Any 8<sup>th</sup> grade student interested in applying to MATES or the Performing Arts Academy MUST attend one of the following information sessions.** Informational flyers are located in the Guidance and Child Study Team offices.

**MATES: located at 195 Cedar Bridge Road in Manahawkin**

Saturday October 22<sup>nd</sup> @ 10:00 a.m.

Thursday October 27<sup>th</sup> @ 6:30 p.m.

Saturday November 19<sup>th</sup> @ 10:00 a.m.

**Performing Arts Academy: at Ocean County College in Toms River**

Wednesday November 2<sup>nd</sup> @ 6:30 pm

Thursday November 17<sup>th</sup> @ 6:30 pm

Saturday November 19<sup>th</sup> @ 9:00 am

ALL COMPLETED APPLICATIONS ARE DUE **DECEMBER 1<sup>ST</sup>, 2016 TO YOUR GUIDANCE COUNSELOR.**

**We are now following the B schedule for Labs**

The next meeting of the Southern Writer's Society will be TODAY, October 11th in Room C-8 until 3:00. Writers are reminded to bring a journal or notebook. New members are always welcome.

*FCCLA will meet today until 3 PM in room E-3.*

*Please plan to attend so we can get some project planning accomplished.*

**The Student Store will be having an organizational meeting this tomorrow, October 12, at 2:12 in room B-2. If you applied to work in the store this year or worked last year, you must attend. If, for some reason, you cannot attend this meeting, please see Mrs. Brown or Mrs. Snyder in B-2. Students will take the 3:00 bus home.**

The first meeting for Youth Canteen, the committee that decorates for the dances is Monday, November 1<sup>st</sup>. in room N-8 after school. We are in need of new members who would like to help us make posters for the dance and volunteer to work the concession stand. If you have any questions please see either Mrs. Hart or Mrs. Browning.

Builder's Club will meet in room N-8 after school on Wednesday to finalize our sale schedule and hang our posters.

**\*AND NOW A WORD FROM MRS. WORDSWORTH**